

**BOLTON AQUIFER PROTECTION AGENCY  
SPECIAL MEETING MINUTES  
7:30 PM, TUESDAY, MAY 12, 2009  
BOLTON MUNICIPAL CENTER, 106 NOTCH ROAD**

Present at the meeting were Chair Eric Luntta, Vice Chair Loren Otter, Jeff Scala, Arlene Fiano, Tom Manning, Adam Teller and Jim Cropley. Also in attendance were Director of Community Development John Pagini and Zoning Enforcement Officer Jim Rupert.

1. **Call to Order-** Mr. Luntta called the meeting to order at 7:35 PM.
2. **Public Informational Meeting Concerning Application of the Bolton Aquifer Protection Agency for the establishment of Aquifer Protection Area Regulations pursuant to CGS, Section 22a-354p and Section 22a-354i-3 of the Regulations of Connecticut State Agencies.** John Pagini introduced himself as the Director of Community Development for the record and gave an extensive PowerPoint presentation explaining what the aquifer is, why it is designated as such, etc. He noted that Edward Soper and Patrick Carney, both from Manchester Water & Sewer, were at the meeting to answer any questions the public might have.

Mr. Scala asked if the DEP will have funding or grant monies available to help applicants to offset the costs relating to owning property on the aquifer map. Mr. Pagini was not sure of the answer to this but will look into it.

Mr. Teller asked how many applicants this commission should expect from this- Mr. Pagini thinks probably 6-8.

There was discussion that Bolton will have to copy Manchester in on registrations and permits for the aquifer, and that registrations must be in by 11/16/09 if this passes on 5/20/09.

3. **Adjournment** Mr. Scala moved to adjourn the meeting at 8:27 PM, seconded by Mr. Cropley. Motion passed 7-0-0.

Respectfully Submitted,

Brett B Martin, Board Clerk

PLEASE SEE MINUTES OF SUBSEQUENT MEETINGS FOR ADDITIONS OR CORRECTIONS TO THESE MINUTES