

# **Fire Protection Regulations Advisory Committee**

## **AGENDA**

**Thursday, March 21, 2013, 5:30 PM**

**Town Hall Meeting Room**

**Town Hall, 222 Bolton Center Road**

- 1. Call to order**
- 2. Election of officers:**
  - a. Chairman**
  - b. Vice-Chairman**
- 3. Residents Forum (Public Comment)**
- 4. Review of Charge to Committee/Scope of Work**
- 5. Presentations re: General overview of fire protection options, history of current regulations (John Pagini, Jim Rupert, Ray Walker)**
- 6. Discussion re: Setting of possible recurring meeting day and time**
- 7. Schedule for completion of work**
- 8. Scheduling of first Public Meeting**
- 9. Setting of next meeting agenda**
- 10. Adjournment**