

BOARD OF SELECTMEN
FACILITIES and PUBLIC SAFETY SUBCOMMITTEE
TUESDAY, JUNE 26, 2012 - 6:30 P.M.
NOTCH ROAD MUNICIPAL CENTER - ROOM 9

1. Call to Order.
2. Status Report on STEAP Grant Applications.
3. Review of Revised List of Fields and Facilities.
4. Project Report.
5. Future Meeting Dates.
6. Adjournment.