

TOWN OF BOLTON
BOARD OF SELECTMEN
TUESDAY, JUNE 3, 2014 - 7:00 P.M.
NOTCH ROAD MUNICIPAL CENTER - ROOM 9

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
 - A. May 6, 2014 Meeting.
 - B. May 20, 2014 Special Meeting.
4. Town Hall Anniversary Recognition.
5. Correspondence.
6. Unfinished Business.
7. New Business:
 - A. Discussion with Inland Wetlands Commission.
 - B. Charter Oak Greenway Shared Use Path and Path Extension.
 - C. Lower Bolton Lake Status Report.
 - D. FY14 Budget Report.
 - E. FY15 Budget Report.
 - F. Consider and Act on Budget Transfer and/or Appropriation Requests.
8. Ongoing Business:
 - A. Subcommittee Reports.
 - B. Bolton Lakes Sewer Project.
 - C. Properties and Facilities.
 - D. Revenue Sources.
9. First Selectman's Report:
Fire Protection Regulations.
10. Administrative Officer's Report:
 - A. Fundamentals of Municipal Economic Development Program.
 - B. Capitol Region Council of Governments Update.
 - C. Nutmeg Network Grant.
11. Appointments.
12. Consider and Act on Fourth Referendum (if necessary).
13. Adjournment.