

TOWN OF BOLTON  
BOARD OF SELECTMEN  
TUESDAY, AUGUST 2, 2016 - 7:00 P.M.  
TOWN HALL

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
  - A. July 5, 2016 Meeting.
  - B. July 26, 2016 Special Meeting.
4. Correspondence: Letter from D.O.T. regarding traffic concerns in U.S. Route 6.
5. Unfinished Business.
6. New Business:
  - A. Charter Oak Greenway Shared Use Path and Path Extension.
  - B. Lower Bolton Lake Status Report.
  - C. FY17 Budget Report.
  - D. Discussion on Natural Gas Line.
  - E. Building Foundation Issue.
  - F. CT Fastrack Expansion Study.
  - G. Consider and Act on Budget Transfer and/or Appropriation Requests.
7. Ongoing Business:
  - A. Subcommittee Reports.
  - B. Properties and Facilities.
  - C. Revenue Sources.
8. First Selectman's Report:
  - A. Board of Education Capital Projects.
  - B. Economic Development.
  - C. Community Road Safety Audit.
  - D. CRCOG Inter-Town Cooperation Award.
9. Administrative Officer's Report:
  - A. Expressway Properties.
  - B. CRCOG
    1. MS-4.
    2. Electronic Document Management.
10. Appointments.
11. Adjournment.