

TOWN OF BOLTON
BOARD OF SELECTMEN
TUESDAY, JUNE 2, 2015 - 7:00 P.M.
TOWN HALL

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
 - A. April 30, 2015 Retreat.
 - B. May 5, 2015 Meeting.
4. Correspondence.
5. Unfinished Business.
6. New Business:
 - A. Charter Oak Greenway Shared Use Path and Path Extension.
 - B. Lower Bolton Lake Status Report.
 - C. FY15 Budget Report.
 - D. FY16 Budget.
 - E. Consider and Act on Fire Department Equipment.
 - F. Consider and Act on Budget Transfer and/or Appropriation Requests.
7. Ongoing Business:
 - A. Subcommittee Reports.
 - B. Bolton Lakes Sewer Project.
 - C. Properties and Facilities.
 - D. Revenue Sources.
8. First Selectman's Report:
 - A. Plan of Conservation and Development.
 - B. Economic Development.
9. Administrative Officer's Report:
 - A. Expressway Properties.
 - B. DOT High Risk Rural Roads - Speed Enforcement Grant.
 - C. Personnel.
10. Appointments.
11. Adjournment.