

TOWN OF BOLTON  
BOARD OF SELECTMEN  
TUESDAY, JULY 7, 2015 - 7:00 P.M.  
TOWN HALL

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
  - A. June 2, 2015 Meeting.
  - B. June 16, 2015 Special Meeting.
4. Correspondence.
5. Unfinished Business.
6. New Business:
  - A. Charter Oak Greenway Shared Use Path and Path Extension.
  - B. Lower Bolton Lake Status Report.
  - C. FY15 Budget Report.
  - D. FY16 Budget Report.
  - E. Report on FY15 Activities.
  - F. Consider and Act on Resident State Trooper Contract Resolution.
  - G. Consider and Act on Indian Notch Park Fee Schedule.
7. Ongoing Business:
  - A. Subcommittee Reports.
  - B. Bolton Lakes Sewer Project.
  - C. Properties and Facilities.
  - D. Revenue Sources.
8. First Selectman's Report:  
Economic Development.
9. Administrative Officer's Report:
  - A. Expressway Properties.
  - B. Personnel.
10. Appointments.
11. Adjournment.