

TOWN OF BOLTON  
BOARD OF SELECTMEN  
TUESDAY, JUNE 7, 2016 - 6:45 P.M.  
NOTCH ROAD MUNICIPAL CENTER - ROOM 9

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
  - A. May 3, 2016 Meeting.
  - B. May 10, 2016 Special Meeting.
  - C. May 19, 2016 Special Meeting.
  - D. May 24, 2016 Special Meeting.
  - E. May 26, 2016 Special Meeting.
  - F. May 31, 2016 Special Meeting.
4. Correspondence.
5. Unfinished Business.
6. New Business:
  - A. Charter Oak Greenway Shared Use Path and Path Extension.
  - B. Lower Bolton Lake Status Report.
  - C. FY16 Budget Report.
  - D. FY17 Budget.
  - E. Consider and Act on Budget Transfer and/or Appropriation Requests.
7. Ongoing Business:
  - A. Subcommittee Reports.
  - B. Properties and Facilities.
  - C. Revenue Sources.
8. First Selectman's Report:
  - A. Board of Education Capital Projects.
  - B. Economic Development.
  - C. Natural Gas.
9. Administrative Officer's Report:
  - A. Expressway Properties.
  - B. Eastern Gateways Study.
  - C. Building Foundation Issue.
  - D. Legislative Session Information.
10. Appointments.
11. Consider and Act on Fourth Referendum Date (If necessary).
12. Adjournment.