

TOWN OF BOLTON
BOARD OF SELECTMEN
TUESDAY, MAY 6, 2014 - 7:00 P.M.
NOTCH ROAD MUNICIPAL CENTER - ROOM 9

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
April 1, 2014 Meeting.
4. Town Hall Anniversary Recognition.
5. Correspondence:
Invitation for Town of Ashford 300th Celebration Parade.
6. Unfinished Business.
7. New Business:
 - A. Charter Oak Greenway Shared Use Path and Path Extension.
 - B. Lower Bolton Lake Status Report.
 - C. Consider and Act on Establishment of Self Insurance Fund.
 - D. FY14 Budget Report.
 - E. FY15 Budget Report.
 - F. Consider and Act on Approval of Annual Bolton Road Race.
 - G. Consider and Act on Budget Transfer and/or Appropriation Requests.
8. Ongoing Business:
 - A. Subcommittee Reports.
 - B. Bolton Lakes Sewer Project.
 - C. Properties and Facilities.
 - D. Revenue Sources.
9. First Selectman's Report:
Cell Towers.
10. Administrative Officer's Report:
 - A. Blight Ordinance.
 - B. Hazard Mitigation Plan.
 - C. UConn-Eastern Gateway Study.
11. Appointments.
12. Consider and Act on Second Referendum (if necessary).
13. Adjournment.