

TOWN OF BOLTON
BOARD OF SELECTMEN
TUESDAY, MAY 3, 2016 – 7:00 P.M.
TOWN HALL

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
 - A. March 29, 2016 Meeting.
 - B. April 25, 2016 Special Meeting.
4. Correspondence:
 - A. Letter from Elizabeth Cianci and Laura Buckner regarding trees along Tunxis Road.
 - B. Letter from Sharon Preuss regarding Memorial Day Parade.
5. Unfinished Business.
6. New Business:
 - A. Charter Oak Greenway Shared Use Path and Path Extension.
 - B. Lower Bolton Lake Status Report.
 - C. FY16 Budget Report.
 - D. FY17 Budget.
 - E. Community Connectivity Program.
 - F. Consider and Act on Establishment of Fund.
 - G. Consider and Act on Budget Transfer and/or Appropriation Requests.
7. Ongoing Business:
 - A. Subcommittee Reports.
 - B. Properties and Facilities.
 - C. Revenue Sources.
8. First Selectman's Report:
 - A. Board of Education Capital Projects.
 - B. Economic Development.
 - C. Natural Gas.
9. Administrative Officer's Report:
 - A. Expressway Properties.
 - B. Eastern Gateways Study.
10. Appointments.
11. Adjournment.