

TOWN OF BOLTON
BOARD OF SELECTMEN
TUESDAY, APRIL 14, 2015 - 7:00 P.M.
NOTCH ROAD MUNICIPAL CENTER - ROOM 9

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
March 10, 2015 Meeting.
4. Correspondence.
5. Unfinished Business.
6. New Business:
 - A. Charter Oak Greenway Shared Use Path and Path Extension.
 - B. Lower Bolton Lake Status Report.
 - C. FY15 Budget Report.
 - D. FY16 Budget.
 - E. Consider and Act on Call for Annual Town Meeting.
 - F. Consider and Act on Budget Transfer and/or Appropriation Requests.
7. Ongoing Business:
 - A. Subcommittee Reports.
 - B. Bolton Lakes Sewer Project.
 - C. Properties and Facilities.
 - D. Revenue Sources.
8. First Selectman's Report:
 - A. 2+2+2 Committee Meeting.
 - B. Meeting on Projects for Bonding.
9. Administrative Officer's Report:
Expressway Properties.
10. Appointments.
11. Adjournment.