

TOWN OF BOLTON  
BOARD OF SELECTMEN  
TUESDAY, MARCH 10, 2015 - 7:00 P.M.  
TOWN HALL

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
  - A. January 20, 2015 Budget Workshop.
  - B. February 5, 2015 Meeting.
  - C. February 10, 2015 Budget Workshop.
  - D. February 11, 2015 Retreat.
  - E. February 18, 2015 Retreat.
  - F. February 25, 2015 Budget Workshop.
4. Correspondence.
5. Unfinished Business.
6. New Business:
  - A. Charter Oak Greenway Shared Use Path and Path Extension.
  - B. Lower Bolton Lake Status Report.
  - C. FY15 Budget Report.
  - D. FY16 Budget.
  - E. Consider and Act on Historic Documents Preservation Grant.
  - F. Consider and Act on Inland Wetlands Commission Fee Schedule.
  - G. Consider and Act on Projects for Bonding.
  - H. Consider and Act on Budget Transfer and/or Appropriation Requests.
7. Ongoing Business:
  - A. Subcommittee Reports.
  - B. Bolton Lakes Sewer Project.
  - C. Properties and Facilities.
  - D. Revenue Sources.
8. First Selectman's Report:
  - A. 2+2+2 Committee Meeting.
  - B. Joint Commission Meeting.
9. Administrative Officer's Report:  
Expressway Properties.
10. Appointments.
11. Adjournment.