

TOWN OF BOLTON
BOARD OF SELECTMEN
TUESDAY, OCTOBER 6, 2015 – 7:05 P.M.
(Immediately following Continuation of Public Hearing)
TOWN HALL

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
 - A. September 1, 2015 Public Hearing.
 - B. September 1, 2015 Meeting.
 - C. September 17, 2015 Special Meeting.
4. Correspondence:

Letter of resignation as a full member of the Inland Wetlands Commission from Holly MacDonald.
5. Unfinished Business:

Consider and Act on Ethics Ordinance (Tabled).
6. New Business:
 - A. Charter Oak Greenway Shared Use Path and Path Extension.
 - B. Lower Bolton Lake Status Report.
 - C. FY16 Budget Report.
 - D. Capital Projects.
 - E. Consider and Act on Budget Transfer and/or Appropriation Requests.
7. Ongoing Business:
 - A. Subcommittee Reports.
 - B. Bolton Lakes Sewer Project.
 - C. Properties and Facilities.
 - D. Revenue Sources.
8. First Selectman's Report:
 - A. Cisterns and Dry Hydrant Town-wide Plan.
 - B. Economic Development.
 - C. Proposed 2015 Plan of Conservation and Development.
9. Administrative Officer's Report:
 - A. Request to DOT for Revisions to the I-384 Terminus with Routes 6 & 44.
 - B. Expressway Properties.
10. Appointments.
11. Adjournment.