

**BOARD OF SELECTMEN  
FINANCE AND ADMINISTRATION SUBCOMMITTEE  
FRIDAY, OCTOBER 21, 2016 – 9:30 A.M.  
NOTCH ROAD MUNICIPAL CENTER – ROOM 10**

1. Call to Order.
2. Hydraulic Fracturing Waste Ordinance.
3. Natural Gas Extension.
4. Capital Projects.
5. Special Funds.
6. Adjournment.